

CLERK'S OFFICE
APPROVED
4-9-02
Date: _____

Submitted by: Chairman of the Assembly
at the Request of the Mayor
Prepared by: Project Management &
Engineering
For Reading: APRIL 9, 2002

ANCHORAGE, ALASKA
AR NO. 2002-100

1 A RESOLUTION AUTHORIZING THE MUNICIPALITY TO GRANT AN ELECTRICAL
2 EASEMENT ACROSS A PORTION OF TRACT B1, TURNAGAIN VIEW EAST SUBDIVISION,
3 SOUTH ANCHORAGE AREA HIGH SCHOOL SITE, TAX CODE #018-411-75

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5
6 WHEREAS, improvements within Tract B1, Turnagain View East Subdivision
7 require an electrical easement provided by Chugach Electric Association, Inc. (CEA) in
8 order to meet the needs of the new South Anchorage Area High School ; and
9

10 WHEREAS, in order to provide installation of electric facilities to service the
11 new school, CEA requires two easement strip areas as a condition of service; and
12

13 WHEREAS, the subject easement is found to be of no substantial monetary
14 value to the Municipality; now therefore,
15

16 THE ANCHORAGE ASSEMBLY RESOLVES
17

18 Section 1. That the Administration is authorized to grant the requested
19 electrical easement to CEA in the following location(s):
20

21 Two strips of land located within Tract B1, Turnagain View East
22 Subdivision, according to Plat 98-35, on file in the office of the District Recorder,
23 Anchorage Recording District, Seward Meridian, Alaska, said strips further described
24 as follows:
25

26 Strip 1: A strip of land Twenty Feet (20') in width, the centerline of said
27 strip more particularly described as follows: Commencing at the northwest corner of
28 said Tract B1; thence along the west property line S 00° 04' 16" E 388.20 feet to the
29 True Point of Beginning; thence N 60° 00' 00" E 594.58 feet; thence S 89° 53' 56" E
30 529.00 feet; thence South 199.00 feet to the end of said strip. Strip 1 contains
31 approximately 26,221 square feet.
32

33 Strip 2: A strip of land Twenty Feet (20') in width, said strip lying to the
34 right looking in the direction of the traverse of the following described line: Beginning in
35 the most southeast corner of said Tract B1, said corner also the southwest corner of
36 Tract B2 of said Turnagain View East Subdivision; thence along the south property line
37 of said Tract B1 N 89° 55' 10" W 264.93 feet to the end of said Strip 2. Strip 2 contains
38 approximately 5,298.60 square feet.
39

1
2 Section 2. This resolution shall take effect immediately upon passage and
3 approval

4
5 PASSED AND APPROVED by the Anchorage Municipal Assembly this 9th day of
6 April, 2002.

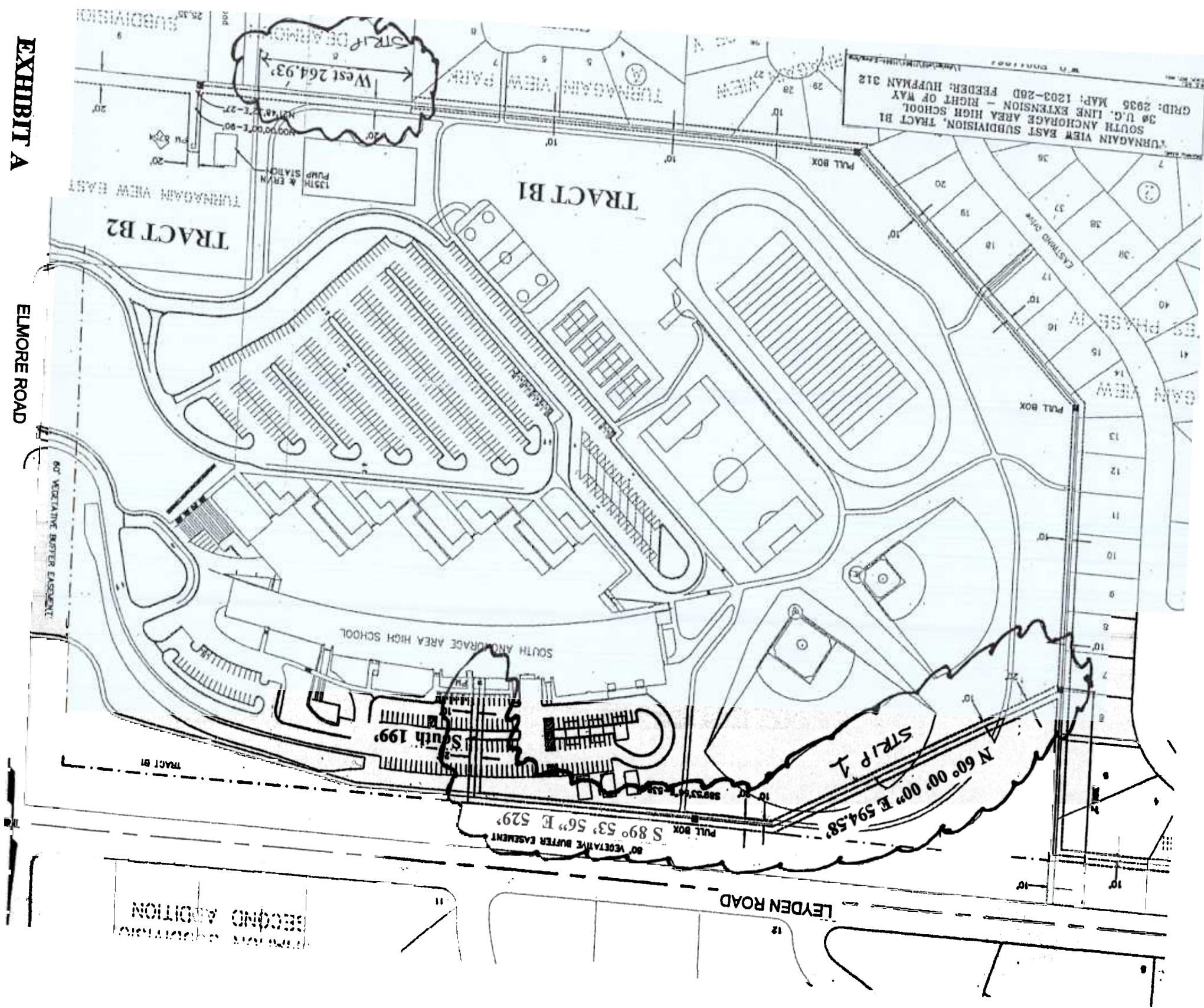
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11 Chair

12 ATTEST:

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14 
15
16 Municipal Clerk

EXHIBIT A

ELMORE ROAD





MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 332-2002

Meeting Date: APRIL 9, 2002

1 FROM: Mayor

2
3 SUBJECT: Assembly Resolution No. AR 2002-100, Regarding Authorization of the
4 Municipality to Grant an Electrical Easement Across a Portion of Tract B1,
5 Turnagain View East Subdivision, For South Anchorage Area High School
6 Located at 13400 Elmore Road, Tax Code #018-411-75
7

8 Chugach Electric Association, Inc. (CEA) has been requested by the Anchorage School
9 District to provide underground electrical service to the new South Anchorage Area High
10 School located on Elmore Road. Accordingly, CEA requires easement areas within the
11 school site identified as Strip 1 and Strip 2 on the attached Exhibit A.
12

13 THE ADMINISTRATION RECOMMENDS APPROVAL OF AR NO. 2002-100
14 AUTHORIZING AN ELECTRICAL EASEMENT ACROSS A PORTION OF TRACT B1,
15 TURNAGAIN VIEW EAST SUBDIVISION, SOUTH ANCHORAGE AREA HIGH SCHOOL
16 SITE.
17

18 Concurrence

Concurrence

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23 Harry J. Kieling, Jr.
24 Municipal Manager

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25 Respectfully submitted

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30 George P. Wuerch
31 Mayor
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Recommended by:

Howard C. Holtan, Director
Project Management & Engineering Department

AR 2002-100

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

APR 2002-100

RECEIVED

MUNICIPAL ATTORNEY

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT A Resolution Authorizing the Municipality to Grant an Electrical Easement on a Portion of Tract B1 Turnagain View East Subdivision, Tax Code # 018-411-75	DATE PREPARED March 6 2002 15 AM 10:17
		<input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME Project Management & Engineering	DIRECTOR'S NAME Howard C. Holtan
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Christine Neal, Realty Officer	HIS/HER PHONE NUMBER 343-8366
4	COORDINATED AND REVIEWED BY	INITIALS
<input checked="" type="checkbox"/>	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
<input checked="" type="checkbox"/>	Municipal Manager	m
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management & Budget	
	Management Information Services	
	Police	
<input checked="" type="checkbox"/>	Planning, Development, & Public Works	Holtan
	Development Services	
	Facility Management	
<input checked="" type="checkbox"/>	Planning	Holtan
<input checked="" type="checkbox"/>	Project Management & Engineering	Holtan
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
<input checked="" type="checkbox"/>	Municipal Attorney 1101/8	JW
	Municipal Clerk	
<input checked="" type="checkbox"/>	Other: Anchorage School District	KANSDEN
5	SPECIAL INSTRUCTIONS/COMMENTS 9.6. Action	
6	ASSEMBLY HEARING DATE REQUESTED 4/9/02	7
		PUBLIC HEARING DATE REQUESTED 3-13-02

2002 APR 01 AM 9:43
 M.D.A.
 CLERK'S OFFICE

00-002 (10/00)*